## **COUNTY OF SAN DIEGO** VOLUNTEER REPORT FORM PERIOD JULY 1, 2004 - JUNE 30, 2005

COUNTY OF SAN DIEGO BOARD OF SUPERVISORS

**DEPARTMENT/COURT INFORMATION:** 1.

2005 JUL 22 PM 12: 16

Department/Court: <u>Assessor/Recorder/County</u> Clerk

THOMAS J PASTUSZKA CLENK OF THE BOARD OF SUPERVISORS

Division/Unit:

## 2. **VOLUNTEER PROGRAM BENEFITS:**

GENERAL VOLUNTEERS (this section should include community a. volunteer, student intern, groups, corporations, etc.)



Types of work performed by GENERAL VOLUNTEERS in this category:

clerical/office support, wedding ceremonies

INSTITUTIONAL VOLUNTEERS (this section should include court b. referrals, honor camp inmates, PIC/RETC, GAIN, etc.)



Types of work performed by INSTITUTIONAL VOLUNTEERS in this category:

c. SPECIALIZED VOLUNTEERS (this section should include utilization of Special Volunteers in positions requiring specific skills and/or expertise levels, for example, an attorney, physician, sports figure or celebrity). These specialized positions have verifiable compensation levels (VCL). If you have such a volunteer, please indicate the position, hours and compensation level below.

Position	Hours x	$\underline{VCL} =$	Dollar Benefit
Appraiser III	368	28.73	\$10,572.64
"	40	28.73	\$ 1,149.20
Division Chief I	24	44.54	\$ 1,068.96
Assessment Clerk	567	15.30	\$ 8,675.10



Types of work performed by SPECIALIZED VOLUNTEERS in this category:

Appraiser-related duties, aircraft tie down checks, updates to audit systems, mobile home/roll corrections processing

d. TOTALS OF DEPARTMENT VOLUNTEERS (from above):

No. of Volunteers	<u>Hours</u>	 Dollar Benefit
2a:11	2128	\$ 10,572.64
2b:0		\$ 
2c: 4	999	\$ 21.465.90

3. **DONATIONS TO VOLUNTEER PROGRAM:** None

Please list all donations to the department's Volunteer Program including <u>monetary</u> donations and <u>tangible/intangible</u> items. Items such as computers, air time, transportation, books, etc. Please assign a fair market value to each and add to the total value of the donations section.

Item Donated Value	Item Donated Value
	\$
	\$
	CHARLAN WAS ENGINE

4. **VOLUNTEER PROGRAM COSTS:** 

a. Cost of direct supervision of volunteers (total hours of direct supervision times hourly rate of staff person(s) <u>directly supervising program volunteers</u>.

Hours \_\_\_\_50 \_\_ x Rate \$\_\_20.22 \_\_ =



b. Cost of program coordination (total hours of program coordination times hourly rate of coordinator(s». This section should include coordination of staff, compiling statistics, job description preparation, volunteer placements and recognition, etc.

Hours 25 x Rate \$ 42.74



c. Other program costs (volunteer training materials/supplied etc.): None	es, recognition costs,
Item	Cost
TOTAL OF OTHER PROGRAM COSTS = \$2 noi	
d. TOTAL OF VOLUNTEER PROGRAM COST = (add 4a, 4b, and 4c)	79.50
NET BENEFIT TO DEPARTMENT FROM VOLUNTEER I	PROGRAM:
a. Total Dollar Benefits of Volunteers, Item 2d (Page 2)	\$ 32,038.54
b. Total of Donations to Volunteer Program, Item 3 (page 2)	\$ -0-
ADD a + b	\$ 32,038.54
c. Subtract Total of Volunteer Program Costs, Item 4d (Page 3)	(\$_2,079.50)

5.

TOTAL PROGRAM BENEFIT

\$ 29,959.04

6.	RECRUITING:				
	Please describe your recruiting programs:				
	Partnership with the County's Area Agency on Aging, Retiree Seniors Volunteers Program (RSVP)				
7.	SPECIAL VOLUNTEER PROGRAI\1 ACTIVITIES; ACHIEVEMENTS:				
	Please describe any special activities and/or achievements your program was involved in during the period of this report:				
	Nominated a retired seniors volunteer as "Volunteer of the Year"				
8.	VOLUNTEER PROGRAM GOALS FOR FISCAL YEAR 2005-06: Please describe your program goals. Include activities, number of volunteers, recruitment, training, recognition and other goals:  Continue to use the RSVP for recruitment and increase the number of volunteers				
9.	GENERAL INFORMATION:				
	Name of Person Completing Report: Rowena Reno				
	Phone Number: 619-685-2400 Mail Stop A-4 E-Mail Rena.Reno@sdcounty.ca.gov				
	Volunteer Coordinator: Rowena Reno				
	Phone Number: 619-685-2400 Mail Stop A-4 E-Mail Rena.Reno@sdcounty.ca.gov				
10.	DEPARTMENT CERTIFICATION:				
	7-21-05				
	DEPARTMENT HEAD SIGNATURE DATE				